

returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread. *NRSV*

This week's Prayers of the People are also recorded on the website

Praying Together though Apart

Weekly: This sheet, prayers, letters & sermons are emailed and posted on the website, or printed copies left in St L porch for collection.

Check website for photos, recordings, and material from previous weeks.

Morning & Evening Prayers booklet for ongoing use has been distributed and is on the website, with print copies in the porch of St L.

Simple Table Services by Keith Slater: After the success of the Holy Week services, Keith has prepared a second volume for the period from today to Trinity Sunday (7th June). These can be viewed/downloaded from the website. If you would like a printed copy left in the porch, please phone or email (see front of this sheet).

www.denmarkanglican.org.au



Blossoms Nursery are kindly selling Mustard Seed jams for us. Thanks to Sally P for her jam making and entrepreneurial skills!

Book Exchange in porch of St Leonard's – Pick a book & leave a book for someone else to enjoy. All kinds of books – from the profound to the pot-boiler!

OFFERTORY

We need all parishioners to continue to give regularly (weekly/fortnightly/or monthly etc) to remain viable - Many Thanks

DIRECT GIVING: BSB: 706-001 ACCT: 3000 4673 Online only quote 'Offertory' in description

Cheques to PO Box 277 Denmark WA 6333

Cash: Hand deliver to Treasurer, 5 Mt. Shadforth Rd. Denmark.

April 26th 2020

Third Sunday of Easter
Year A



Prayers of the Day

○ God,
your Son made himself known to his disciples
in the breaking of bread:
open the eyes of our faith,
that we may see him in his redeeming work;
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.** APBA

Lord of the gathering feast,
you walk with us on the shadowed road:
burn our hearts with scripture's open flame;
unveil our darkened eyes
as bread is torn and shared
and from broken fragments
bless a people for yourself;
through Jesus Christ, the host of the world, **Amen**

Prayers for an Inclusive Church, Stephen Shakespeare, 2008

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Assisting Clergy: Revd Kevin Callegari

Licensed Lay Ministers: Harold Luxton, Alison Kershaw, Sally Prickett, Chris Prickett,

Wardens: Judy Ross, Sally Prickett, Alison Kershaw

*We endeavour to be an expression of God's love
in the community*

Acts 2.14a, 2.36-41

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.' Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?' Peter said to them, 'Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.' And he testified with many other arguments and exhorted them, saying, 'Save yourselves from this corrupt generation.' So those who welcomed his message were baptized, and that day about three thousand persons were added.

Psalms 116.1-4, 116.11-18

- ¹ I love the Lord, because he heard my voice: the voice of my supplication;
- ² Because he inclined his ear to me: in the day that I called to him.
- ³ The cords of death encompassed me, the snares of the grave took hold on me:
I was in anguish and sorrow.
- ⁴ Then I called upon the name of the Lord: 'O Lord, I beseech you, deliver me !'
- ¹¹ How shall I repay the Lord: for all his benefits to me?
- ¹² I will take up the cup of salvation: and call upon the name of the Lord.
- ¹³ I will pay my vows to the Lord: in the presence of all his people.
- ¹⁴ Grievous in the sight of the Lord: is the death of his faithful ones.
- ¹⁵ O Lord, I am your servant, your servant and the child of your handmaid:
you have unloosed my bonds.
- ¹⁶ I will offer you a sacrifice of thanksgiving: and call upon the name of the Lord.
- ¹⁷ I will pay my vows to the Lord: in the presence of all his people,
- ¹⁸ In the courts of the house of the Lord:
even in your midst, O Jerusalem. Praise the Lord.

1 Peter 1.13-25

Therefore prepare your minds for action; discipline yourselves; set all your hope on the grace that Jesus Christ will bring you when he is revealed. Like obedient children, do not be conformed to the desires that you formerly had in ignorance.

Instead, as he who called you is holy, be holy yourselves in all your conduct; for it is written, 'You shall be holy, for I am holy.'

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable

things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God. For

'All flesh is like grass

and all its glory like the flower of grass.

The grass withers,

and the flower falls,

but the word of the Lord endures for ever.'

That word is the good news that was announced to you.

Luke 24.13-35

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?' Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' That same hour they got up and