

Book repair busy bee -St L kitchen: Tues 3pm

Human eye close up

### **ANNUAL MEETING: SUNDAY 28th FEB**

**ELECTORAL ROLL** Parishioners need to be on the Electoral Roll in order to vote at the Annual Meeting. Forms are on the greeting desk for *new* members or *updates* and **need to be completed by 31**<sup>st</sup> **January.** The roll will be available to check if unsure of your registration.

**NOMINATIONS FOR PARISH COUNCIL** Elections will be held for up to 4 parish councillors and two wardens. The rector will appoint a third warden and a further 2 parish councillors. **Closing date: 14**<sup>th</sup> **February**. Nomination forms are at the greeting desk. Please act sooner rather than later as Safe Church clearances may be required if not currently held and also need to be completed by 14 Feb.

Please consider what you can contribute to parish life and planning, and if you have administrative skills to share.

**AMP REPORTS** (Priest, Wardens, Safe Church, Synod, Mustard Seed, Mission, MU, Social Sec, Treasurer, Resolutions Mar to Jan) to Alison Kershaw by 31 Jan

Prayer services, sermons, pew sheet, info: www.denmarkanglican.org.au

#### **REGULAR SERVICES & GATHERINGS**

Communion/Morning Prayer: St Leonard's Sun 9.30am; St George's 10am Weekday Eucharist: St Leonard's 1stThursday of the month, 2pm - from Feb Choir Practice: St Leonard's Saturday 10.30-11, then coffee. All welcome Twilight Meditations: 1st Fri of the month, 5pm chant practice, 5.30 start Morning Tea Fellowship St George's 1st Fri month 10am Start To Be Advised

**DIRECT GIVING:** BSB: 706-001 ACCT: 3000 4673 *Online only* quote '**Offertory**' in description, or **HEF** for ramp fundraising **Cheques** make out to Anglican Parish Denmark Walpole & mail to PO Box 277 Denmark WA 6333

## **January 17th 2021**

# **Second Sunday after Epiphany**

Year B

# Prayers of the Day

Eternal God,

whose Son, Jesus Christ, is now exalted as Lord of all, and pours out his gifts upon the Church: grant it that unity which only your Spirit can give, keep us in the bond of peace, and bring all creation to worship before your throne; through Jesus Christ our Redeemer, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen** *APBA* 

Summoning God,

inviting us to see what we find so hard to notice – the blinkers we wear, the lies we accept: as we are held in your gaze, may our faith awaken to see your kingdom growing and heaven open wide; through Jesus Christ, son of Joseph. **Amen** 

Prayers for an Inclusive Church, Stephen Shakespeare, 2008



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St Leonard's: cnr Mitchell & Strickland, Denmark St George's: cnr Vista & Pier, Walpole

Parish Priest: Revd Sally Buckley tssf Assisting Clergy: Revd Kevin Callegari

*Licenced Lay Ministers:* Harold Luxton, Alison Kershaw, Sally Prickett, Chris Prickett, *Wardens:* Judy Ross, Sally Prickett, Alison Kershaw

We endeavour to be an expression of God's love in the community



Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not vet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, 'Samuel! Samuel!' and he said, 'Here I am!' and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. The Lord called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, Lord, for your servant is listening." 'So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, 'Samuel! Samuel!' And Samuel said, 'Speak, for your servant is listening.'

Psalm 139.1-5, 139.12-18

<sup>1</sup> O Lord, you have searched me out and known me: you know when I sit or when I stand, you comprehend my thoughts long before.

<sup>2</sup> You discern my path and the places where I rest:

you are acquainted with all my ways.

<sup>3</sup> For there is not a word on my tongue:

but you, Lord, know it altogether.

<sup>4</sup> You have encompassed me behind and before:

and have laid your hand upon me.

<sup>5</sup> Such knowledge is too wonderful for me:

so high that I cannot endure it.

 $^{\bf 12}$  For you have created my inward parts:

you knit me together in my mother's womb.

 $^{13}$  I will praise you, for you are to be feared:

fearful are your acts, and wonderful your works.

14 You knew my soul, and my bones were not hidden from you:

when I was formed in secret,

and woven in the depths of the earth.

<sup>15</sup> Your eyes saw my limbs when they were yet imperfect:

and in your book were all my members written;

<sup>16</sup> Day by day they were fashioned:

and not one was late in growing.

<sup>17</sup> How deep are your thoughts to me, O God:

and how great is the sum of them!

<sup>18</sup> Were I to count them, they are more in number than the sand:

were I to come to the end, I would still be with you.

'All things are lawful for me', but not all things are beneficial. 'All things are lawful for me', but I will not be dominated by anything. 'Food is meant for the stomach and the stomach for food', and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, 'The two shall be one flesh.' But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price: therefore glorify God in your body.

John 1.43-51

The next day Jesus decided to go to Galilee. He found Philip and said to him, 'Follow me.' Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.' When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

Next week: Jonah 3.1-10, Ps 62.5-12, 1 Corinthians 7.29-31, Mark 1.14-20 NRSV

Please join us for morning tea on the hall deck