



Welcome, Please join us
for morning tea

Djilba (August – September)

The Noongar Season beginning with yellow flowering plants, with newborn animals emerging, and nesting birds.

Lunch at the Rectory is POSTPONED

as Revd Sally is unwell (we wish her a speedy recovery!) – a new date will be set after Sally's leave

Cursillo - Ultreya September 11th St John's Albany. A reunion for those who have experienced Cursillo. Details to follow

Parish Diary:

September 6-22 Revd Sally on leave
September 11 Cursillo – Ultreya gathering St Johns, Albany. details to follow
September 17-19 Diocesan People's Retreat, Shoalwater. Register asap
October 8-9 Synod. Revd Sally away (maybe Fri and Sat only)

REGULAR SERVICES & GATHERINGS

Communion/Morning Prayer: St Leonard's **Sun 9.30am**; St George's **10am**

Weekday Eucharist: St Leonard's 1st Thursday of the month, 2pm

Choir Practice: St Leonard's Saturday 10.30-11, then coffee. All welcome

Twilight Meditations: Resume September 1st Fri of month, 5pm practice, 5.30 start

DIRECT GIVING: BSB: 706-001 ACCT: 3000 4673 *Online only*
 quote 'Offeritory' in description, or **HEF** for ramp fundraising
Cheques make out to Anglican Parish Denmark Walpole
 & mail to PO Box 277 Denmark WA 6333

29th August 2021
Fourteenth Sunday
after Pentecost
 [21] Year B



Prayer of the Day

Cleanse our consciences, O Lord,
 and enlighten our hearts
 through the daily presence of your Son Jesus Christ,
 that when he comes in glory to be our judge
 we may be found undefiled and acceptable in his sight;
 who lives and reigns with you and the Holy Spirit,
 one God, now and for ever. **Amen** *APBA*

God of unclean hands,
 touching those rejected by the world,
 despised by the religious:
 guide us from false purity
 which hides misshapen hearts;
 lead us to the joyful feast
 in which all are renewed;
 through Jesus Christ, the beauty of God's face. **Amen**

Prayers for an Inclusive Church, Stephen Shakespeare, 2008

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 & WALPOLE

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St Leonard's: cnr Mitchell & Strickland, Denmark
 St George's: cnr Vista & Pier, Walpole

Parish Priest: Revd Sally Buckley tssf

Assisting Clergy: Revd Kevin Callegari

Licensed Lay Ministers: Harold Luxton, Alison Kershaw, Sally Prickett, Chris Prickett

Wardens: Judy Ross, Harold Luxton, Tom Sheard

*We endeavour to be an expression of God's love
 in the community*

Deuteronomy 4.1-2, 4.6-9

So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you. You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, 'Surely this great nation is a wise and discerning people!' For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children—

Psalm 15

¹ Lord, who may abide in your tabernacle:
or who may dwell upon your holy hill?

² Whoever leads an uncorrupt life
and does the thing which is right:
**who speaks the truth from the heart,
and has not slandered with the tongue;**

³ Who has done no evil to a friend:
nor vented abuse against a neighbour;

⁴ In whose eyes the worthless have no honour:
but who makes much of those that fear the Lord;

⁵ Whoever has sworn to a neighbour:
and will not go back on that oath;

⁶ Who has not put money to usury:
nor taken a bribe against the innocent.

⁷ Whoever does these things:
shall never be overthrown.

James 1.17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like

those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Mark 7.1-8, 7.14-23

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, 'Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?'

He said to them, 'Isaiah prophesied rightly about you hypocrites, as it is written, "This people honours me with their lips,

but their hearts are far from me;
in vain do they worship me,
teaching human precepts as doctrines."

You abandon the commandment of God and hold to human tradition.'

Then he called the crowd again and said to them, 'Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.'

When he had left the crowd and entered the house, his disciples asked him about the parable. He said to them, 'Then do you also fail to understand? Do you not see that whatever goes into a person from outside cannot defile, since it enters, not the heart but the stomach, and goes out into the sewer?' (Thus he declared all foods clean.) And he said, 'It is what comes out of a person that defiles. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.'

Next Week Isaiah 35.4-7a, Ps 146, James 2.1-10 (11-13) 14-17, Mark 7.24-37 NRSV
Prayer services, sermons, pew sheet, info: www.denmarkanglican.org.au