

**NEXT WEEK:** All Saints Revelation 7.9-17, Ps 34.1-10, 22, 1 John 3.1-3,  
Matthew 5.1-12 NRSV

## All Saints & All Souls

Sunday 1<sup>st</sup> Nov

All Saints services at normal time (St Leonard's 9.30am. St George's 10am)

11am All Souls by the River,  
community service with Eklektika  
Choir and Denmark Dragon Boat Club.  
A time to reflect & cast petals on the  
water in remembrance. Poems,  
songs, memories to share welcomed.  
Meet by gazebo, near highway  
bridge, Denmark.

*Please take some fliers & invite your  
friends & neighbours to this inclusive  
and deeply appreciated service for all  
traditions.*



If you have petals or flowers to share  
please bring these on 1<sup>st</sup> Nov and place  
in baskets provided.

*Parish Council 29<sup>th</sup> Oct, St George's  
Revd Sally will be away:  
9-11 Nov Clergy Conference*

### REGULAR SERVICES & GATHERINGS

**Communion/Morning Prayer:** St Leonard's Sun 9.30am; St George's 10am

**Weekday Eucharist:** St Leonard's 3<sup>rd</sup> Thursday of the month, 1pm

**Choir Practice:** St Leonard's Saturday 10.30-11, then coffee. All welcome

**Twilight Meditations:** 1<sup>st</sup> Fri of the month, 5pm chant practice, 5.30 start

**Morning Tea Fellowship St George's** 1<sup>st</sup> Fri month 10am **Start To Be Advised**

Prayer services, sermons, pew sheet, info: [www.denmarkanglican.org.au](http://www.denmarkanglican.org.au)

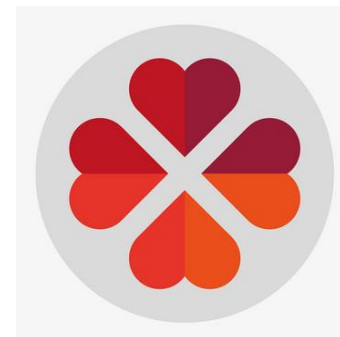
**DIRECT GIVING:** BSB: 706-001 ACCT: 3000 4673 Online only  
quote 'Offertory' in description

**Cheques** make out to Anglican Parish Denmark Walpole  
& mail to PO Box 277 Denmark WA 6333

October 25th 2020

Twenty-first Sunday  
after Pentecost

[30] Year A



### Prayer of the Day

O God,  
whose Son has taught us that love is the fulfilment of your law:  
stir up within us the fire of your Holy Spirit,  
and pour into our hearts your greatest gift of love,  
so that we may love you with our whole being,  
and our neighbours as ourselves;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen**

(APBA)

Lord of the teasing riddle,  
whose questions undo our certainty  
and set us on a different path:  
give us a heart of passion, a searching mind,  
gentle strength of body  
and unseen depths of soul,  
that we might love you wholly  
and our neighbour as ourself;  
through Jesus Christ, the law of grace. Amen

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St Leonard's: cnr Mitchell & Strickland, Denmark  
St George's: cnr Vista & Pier, Walpole

**Parish Priest:** Revd Sally Buckley tssf

**Assisting Clergy:** Revd Kevin Callegari

**Licensed Lay Ministers:** Harold Luxton, Alison Kershaw, Sally Prickett, Chris Prickett,

**Wardens:** Judy Ross, Sally Prickett, Alison Kershaw

*We endeavour to be an expression of God's love  
in the community*

## Deuteronomy 34.1-12 [alt. Lev. 19.1-2, 15-18]

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, 'This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, "I will give it to your descendants"; I have let you see it with your eyes, but you shall not cross over there.' Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred and twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab for thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

## Psalms 90.1-6, 90.13-17 [alt. Ps. 1]

<sup>1</sup> Lord, you have been our refuge: **from one generation to another.**

<sup>2</sup> Before the mountains were born  
or the earth and the world were brought to be:  
**from eternity to eternity you are God.**

<sup>3</sup> You turn us back into dust: **saying 'Return to dust, O children of Adam.'**

<sup>4</sup> For a thousand years in your sight  
are like yesterday passing: **or like one watch of the night.**

<sup>5</sup> You cut them short like a dream:  
**like the fresh grass of the morning;**

<sup>6</sup> In the morning it is green and flourishes:  
**at evening it is withered and dried up.**

<sup>13</sup> Relent, O Lord; how long will you be angry?:  
**take pity on your servants.**

<sup>14</sup> O satisfy us early with your mercy:  
**that all our days we may rejoice and sing.**

<sup>15</sup> Give us joy for all the days you have afflicted us:  
**for the years we have suffered adversity.**

<sup>16</sup> Show your servants your work:  
**and let their children see your glory.**

<sup>17</sup> May the gracious favour of the Lord our God be upon us:  
**prosper the work of our hands,  
O prosper the work of our hands!**

## 1 Thessalonians 2.1-13

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully maltreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us. You remember our labour and toil, brothers and sisters; we worked night and day, so that we might not burden any of you while we proclaimed to you the gospel of God. You are witnesses, and God also, how pure, upright, and blameless our conduct was towards you believers. As you know, we dealt with each one of you like a father with his children, urging and encouraging you and pleading that you should lead a life worthy of God, who calls you into his own kingdom and glory. We also constantly give thanks to God for this, that when you received the word of God that you heard from us, you accepted it not as a human word but as what it really is, God's word, which is also at work in you believers.

## Matthew 22.34-46

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him.

'Teacher, which commandment in the law is the greatest?'

He said to him, ' "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind."

This is the greatest and first commandment.

And a second is like it: "You shall love your neighbour as yourself."

On these two commandments hang all the law and the prophets.'

Now while the Pharisees were gathered together, Jesus asked them this question: 'What do you think of the Messiah? Whose son is he?' They said to him, 'The son of David.'

He said to them, 'How is it then that David by the Spirit calls him Lord, saying, "The Lord said to my Lord,

'Sit at my right hand,

until I put your enemies under your feet' "?

If David thus calls him Lord, how can he be his son?'

No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.