

HOLY WEEK at HOME

While all services are suspended due to the COVID-19 pandemic, Revd Sally encourages us to continue our Easter journey with:

Simple Table Services for Holy Week

These special services, along with regular letters and a sermon are being emailed or delivered to parishioners, and posted on the website. A booklet of beautiful Morning & Evening Prayers for ongoing use has also been distributed. Spare copies are in the St Leonard's porch.

www.denmarkanglican.org.au

Book Exchange

A book exchange has been set up in the porch of St Leonard's. Pick a book & leave a book for someone else to enjoy. All kinds of books – from the profound to the pot-boiler!

*Please disinfect books
& ensure there is one person in the porch at a time.*

OFFERTORY

Thanks to those that have contributed to offertory

*However, our income in the weeks since services have ceased and the Mustard Seed closed, has taken a **dramatic nose-dive**.*

We need all parishioners to continue to give regularly (weekly/fortnightly/monthly etc) to remain viable as a parish.

Please consider setting up a regular Direct Debit online or through your bank.
This is the preferred method, but cheques and cash donations can still be made. Please see below.

DIRECT GIVING: BSB: 706-001 ACCT: 3000 4673 *Online only*
quote 'Offertory' in description

Cheques to PO Box 277 Denmark WA 6333

Cash: Hand deliver to Treasurer, 5 Mt. Shadforth Rd. Denmark.

April 5th 2020

Palm Sunday Year A

Thank you Chris & Sally P for putting up the palms for so many years – and especially this year – as a sign that our journey into Holy Week continues wherever we are.



Palm crosses have been blessed & are in the porch of St Leonard's to collect. Those not on email will receive theirs in the weekly envelope, & Harold will distribute them to parishioners in Walpole.



ANGLICAN
PARISH OF
DENMARK
& WALPOLE

phone: 9848 2173
email: denmarkanglican@gmail.com
PO Box 277 Denmark WA 6333
www.denmarkanglican.org.au

St Leonard's: cnr Mitchell & Strickland, Denmark
St George's: cnr Vista & Pier, Walpole

Parish Priest: Revd Sally Buckley tssf

Assisting Clergy: Revd Kevin Callegari

Licensed Lay Ministers: Harold Luxton, Alison Kershaw, Sally Prickett, Chris Prickett,

Wardens: Judy Ross, Sally Prickett, Alison Kershaw

*We endeavour to be an expression of God's love
in the community*

Isaiah 50.4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

Psalms 118.1-2, 19-29

O give thanks to the Lord, for he is good; his steadfast love endures forever!

Let Israel say, "His steadfast love endures forever."

Open to me the gates of righteousness, that I may enter through them and give thanks to the Lord.

This is the gate of the Lord; the righteous shall enter through it.

I thank you that you have answered me and have become my salvation.

The stone that the builders rejected has become the chief cornerstone.

This is the Lord's doing; it is marvellous in our eyes.

This is the day that the Lord has made; let us rejoice and be glad in it.

Save us, we beseech you, O Lord! O Lord, we beseech you, give us success!

Blessed is the one who comes in the name of the Lord.

We bless you from the house of the Lord.

The Lord is God, and he has given us light.

Bind the festal procession with branches, up to the horns of the altar.

You are my God, and I will give thanks to you; you are my God, I will extol you.

O give thanks to the Lord, for he is good, for his steadfast love endures forever.

Philippians 2.5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Matthew 21.1-11

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send

them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion, Look, your king is coming to you,

humble, and mounted on a donkey, and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee." NRSV

Prayers of the People

from Alison

May we know your eternal presence as a joyful arrival in every moment of our lives. We give thanks for the stately parting of clouds, and the ceremonial opening of petals.

Give us the wisdom to restore what we have disrupted, and allow creation to sing and process on its wondrous way.

Blessed and humble one; Enter our hearts

Enter cities and parliaments, challenging, reforming, and restoring – inspiring the world to compassionate action to fight the coronavirus and its impacts.

We pray for places traumatised by the pandemic, and for exhausted medical staff. May we hold our community together and leave no-one uncared for.

Blessed and humble one; Enter our hearts

This Lent we cannot assemble outside our church to receive our blessed crosses, or process under the arches of palms faithfully been placed at the entrance, but free us to exercise our faith in many ways and in all places.

We give thanks for our companions and leaders in this place, for Revd Sally, councillors, and all who tend to others - as we continue, though separated, on the difficult journey toward Easter morning.

Blessed and humble one; Enter our hearts

Enter our hearts so we might join with you in lives of steadfast love. We make way for your healing presence in the prayers we offer for all in need: for those who have waited long at the gates of happiness; for those lonely or in pain, and all others whose troubles are known to us ...

We also make way for those, all over the world, following you through death to the gates of new life.

Bless each of us in our daily joys and turmoils; Bless us as we bless you in every moment of our existence, laying our cloaks and branches before you.

Blessed and humble one; Enter our hearts