

but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

**Next Week: Trinity Sunday** Isaiah 6.1-8, Ps29, Romans 8.12-17, John 3.1-17  
**Prayer services, sermons, pew sheet, info:** [www.denmarkanglican.org.au](http://www.denmarkanglican.org.au)



We warmly wish Ray & Marney all the best for their move to Albany. Our prayers & blessings go with them.

**Mid-week Eucharist** will next be held on **Thursday 10<sup>th</sup> June** then returning to 1<sup>st</sup> Thursday of month

Welcome,  
Please join us  
for morning tea

**National Reconciliation Week**  
& **Week of Prayer for Reconciliation: Thursday 27<sup>th</sup> May to 3<sup>rd</sup> June**

**Today** Revd Sally and Chris will travel to Esperance after the service to conclude house moving business  
**May 29** Revd Sally Cursillo training at Boyup Brook  
**June 3** PC meeting at St George's 2pm  
**June 4-6** **Denmark Festival of Voice: Service: Let your Light Shine**  
**July 9-11** **Cursillo:** Revd Sally is on the team leading this retreat.  
Brochures available.

#### REGULAR SERVICES & GATHERINGS

**Communion/Morning Prayer:** St Leonard's **Sun 9.30am**; St George's **10am**  
**Weekday Eucharist:** St Leonard's 1st Thursday of the month, 2pm **except 10<sup>th</sup> June**  
**Choir Practice:** St Leonard's Saturday 10.30-11, then coffee. All welcome  
**Twilight Meditations:** 1<sup>st</sup> Fri of the month, 5pm chant practice, 5.30 start  
**Morning Tea Fellowship St George's** 1<sup>st</sup> Fri month 10am **Start To Be Advised**

**DIRECT GIVING:** BSB: 706-001 ACCT: 3000 4673 *Online only* quote 'Offertory' in description, or **HEF** for ramp fundraising  
**Cheques** make out to Anglican Parish Denmark Walpole & mail to PO Box 277 Denmark WA 6333

23rd May 2021

## Pentecost

Whitsunday  
Last Sunday of Easter  
Year B



### Prayer of the Day

**A**lmighty God,  
you sent your Holy Spirit  
to be the life and light of your Church:  
open our hearts to the riches of your grace,  
that we may bring forth the fruit of the Spirit  
in love, joy, and peace;  
through Jesus Christ our Lord,  
who is alive and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.** *APBA*

**S**pirit of truth:  
guide us into all the truth;  
consume our lies that shroud the world in hate;  
pray in us with sighs too deep for words;  
and let the victim's voice ring out with hope for a new world;  
through Jesus Christ, who goes to the right hand of God. Amen

*Prayers for an Inclusive Church, Stephen Shakespeare, 2008*

ANGLICAN  
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St Leonard's: cnr Mitchell & Strickland, Denmark  
St George's: cnr Vista & Pier, Walpole

**Parish Priest:** Revd Sally Buckley *tssf*  
**Assisting Clergy:** Revd Kevin Callegari  
**Licensed Lay Ministers:** Harold Luxton, Alison Kershaw, Sally Prickett, Chris Prickett  
**Wardens:** Judy Ross, Harold Luxton, Tom Sheard

*We endeavour to be an expression of God's love  
in the community*

## Acts 2.1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.'

All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.' But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.  
And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved."

## Psalms 104.26-36

- <sup>26</sup> Lord, how various are your works:  
**in wisdom you have made them all,  
and the earth is full of your creatures.**
- <sup>27</sup> There is the wide, immeasurable sea:  
**there move living things without number, great and small;**
- <sup>28</sup> There go the ships, to and fro: **and there is that Leviathan  
whom you formed to sport in the deep.**

<sup>29</sup> These all look to you: **to give them their food in due season.**

<sup>30</sup> When you give it to them, they gather it: **when you open your hand  
they are satisfied with good things.**

<sup>31</sup> When you hide your face, they are troubled:  
**when you take away their breath,  
they die and return to their dust.**

<sup>32</sup> When you send forth your spirit they are created:  
**and you renew the face of the earth**

<sup>33</sup> May the glory of the Lord endure for ever:  
**may the Lord rejoice in his works.**

<sup>34</sup> If he look upon the earth, it shall tremble:  
**if he but touch the mountains, they shall smoke.**

<sup>35</sup> I will sing to the Lord as long as I live:  
**I will praise my God while I have any being.**

<sup>36</sup> May my meditation be pleasing to him: **for my joy shall be in the Lord.**

## Romans 8.22-27

We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

## John 15.26-27; 16.4b-15

**15** 'When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. **16** But I have said these things to you so that when their hour comes you may remember that I told you about them.' I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, "Where are you going?" But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned. 'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own,