

NEXT WEEK: Genesis 24.34-38, 42-49, 58-67, Ps 45.10-17, Rom 7.14-25, Matt 11.15-19 (20-24), 25-30 [alt. Zechariah 9.9-12, Ps 145.8-14] NRSV

Revd Sally is taking annual leave and will be away 22 June to 16 July. We wish her and Chris well as they pack up in Esperance, and safe travels.

ROSTER JULY – DECEMBER, St LEONARD'S
Extra copies are available for collection in the porch.

The Mustard Seed continues with reduced hours while in the process of getting back to normal. Many thanks to the team for their wonderful support of our parish and community.

Mustard Seed

Mon	10 - 1
Wed, Fri	10 - 4
Sat	9.30 - noon

St George's Sunday service 10am
St Leonard's will continue current arrangements (see below) until Revd Sally returns from leave, resuming services from **19th July**.

Praying Together though Apart

Weekly: This sheet, prayers, letters & sermons emailed, & on website, & printed copies in porch of St L for collection. Check website for recordings etc.

Morning & Evening Prayers booklet has been distributed & is on website, with print copies in porch of St L. **Simple Table Services** are on the website.

www.denmarkanglican.org.au

DIRECT GIVING: BSB: 706-001 ACCT: 3000 4673 *Online only*
quote **'Offertory'** in description

Cheques make out to Anglican Parish Denmark Walpole
& mail to PO Box 277 Denmark WA 6333

Cash: Hand deliver to Treasurer, 5 Mt. Shadforth Rd. Denmark.

June 28th 2020

**Fourth Sunday after
Pentecost**

[13] Year A



Prayers of the Day

○ God,

your Son has taught us that those who give a cup of water in his name will not lose their reward:
open our hearts to the needs of your children,
and in all things make us obedient to your will,
so that in faith we may receive your gracious gift,
eternal life in Jesus Christ our Lord. **Amen** (APBA)

Welcoming God,

giving space for creation to return your love:
make us apostles of the open table,
a place of hospitality
to challenge the world
with the gift of eternal life;
through Jesus Christ, who offered himself for us. **Amen**

Prayers for an Inclusive Church, Stephen Shakespeare, 2008

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St George's: cnr Vista & Pier, Walpole

Parish Priest: Revd Sally Buckley tssf

Assisting Clergy: Revd Kevin Callegari

Licensed Lay Ministers: Harold Luxton, Alison Kershaw, Sally Prickett, Chris Prickett,

Wardens: Judy Ross, Sally Prickett, Alison Kershaw

*We endeavour to be an expression of God's love
in the community*

After these things God tested Abraham. He said to him, 'Abraham!' And he said, 'Here I am.' He said, 'Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.' So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, 'Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.' Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, 'Father!' And he said, 'Here I am, my son.' He said, 'The fire and the wood are here, but where is the lamb for a burnt-offering?' Abraham said, 'God himself will provide the lamb for a burnt-offering, my son.' So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, 'Abraham, Abraham!' And he said, 'Here I am.' He said, 'Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.' And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son. So Abraham called that place 'The Lord will provide'; as it is said to this day, 'On the mount of the Lord it shall be provided.'

Psalms 13 [alt. Ps 89.1-4, 15-18]

- ¹ How long, O Lord, will you so utterly forget me:
how long will you hide your face from me?
- ² How long must I suffer anguish in my soul,
and be so grieved in my heart day and night:
how long shall my enemy triumph over me?
- ³ Look upon me, O Lord my God, and answer me:
lighten my eyes, lest I sleep in death;
- ⁴ Lest my enemy say 'I have prevailed':
lest my foes exult at my overthrow.
- ⁵ Yet I put my trust in your unfailing love:
O let my heart rejoice in your salvation.
- ⁶ And I will make my song to the Lord:
because he deals so bountifully with me.

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Matthew 10.40-42

'Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.'

***Sermon:** While Revd Sally is on leave, we are most grateful to Revd Sue Lodge-Calvert for permission to email / print weekly reflections from her website. You are encouraged to view the illustrated version under the **Blog** section of the website & to explore the wealth of other material.*

<https://www.companionsontheway.com/>

Prayers of the People are on a separate sheet & recorded on the website